



Commercial Shrimp Assistance Application Form

Note to applicants: The applicant must be a shrimp producer enterprise. Enterprises must have at least a 12-month track record in production of the target commodity identified for project assistance. Formally registered enterprises will be given priority over unregistered ones.

SECTION 1: ENTERPRISE DETAILS

Registered Name of Enterprise:

Trading Name: *(if different from above)*

Business Registration or Business License Number: *(please provide a copy)*

State if business is NOT formally registered.

Business Logo:

Directors/CEO/GM/Manager:

Eg. Ms Elenoa Vuki (Director/CEO), elenoa.vuki@aquaculture.com

Contact Person: *(position)*

Eg. Mr Tomas Paka (Production Manager), tomas.paka@aquaculture.com

Enterprise email address: *(e.g. info@aquaculture.com)*

Postal Address:

Telephone/ mobile:

Fax:

Contact person email address:

Website: *(if any)*

Location(s): Farm/ hatchery address:

SECTION 2: OPERATIONAL DETAILS

Business Registration Date:

When did the on-ground operations start?

What product(s) are you producing/ marketing (tiger shrimp/white shrimp?

What type of production system do you utilize (e.g. ponds, cages, sea pens, recirculation etc):

What interested you to venture into aquaculture based activity?

Do you have legal ownership such as a lease or property title to occupy space and protect investment in a legal manner while conducting your operations? Please provide supporting document.

Provide production and sales volume for last 2 years? For enterprises actively producing for a minimum of 12 months and yet to sell product, please provide stocking dates, stock in hand and forecasted harvesting dates.

Provide at least 12 months' track record of gross income for target commodity.

Is there a strong market demand for your product (s)? How have you established this?

Do you have capacity to grow the business in terms of space availability or technology implementation?

What are the perceived constraints/ risks that may impact your business? Are there any steps you have undertaken or identified that will reduce the constraint/risk?

Sales Channels

(Please enter at least one of the existing sales channels currently utilized by the enterprise (Retailer/Distributor either domestic or export and/or Online Market):

Buyer:

Independent Certification:

Any third-party certification the business holds, e.g. organics, ISO 9001, HACCP etc

| <i>Certificate</i> | <i>Issued by</i> | <i>Valid to (date)</i> |
|--------------------|------------------|------------------------|
| | | |

Awards and Assistance

Financial grants the organisation has received, training, awards or endorsements from third parties (last 3 years), recent news stories (positive or negative) from last 24 months

Community Involvement

Community projects/ linkages/ producer groups supported by the enterprise/ organization

Social Practices

Please complete the table below to assist with information on your employees?(Note employees working less than 20 hours per week are referred to as part-time employees)

| <i>Employees</i> | <i>Production</i> | | <i>Processing</i> | | <i>Marketing</i> | | <i>Management</i> | | <i>Total</i> |
|-------------------------------------|-------------------|------------------|-------------------|------------------|------------------|------------------|-------------------|------------------|--------------|
| | <i>Full-time</i> | <i>Part-time</i> | <i>Full-time</i> | <i>Part-time</i> | <i>Full-time</i> | <i>Part-time</i> | <i>Full-time</i> | <i>Part-time</i> | |
| Men | | | | | | | | | |
| <i>Aged between 18-25 years old</i> | | | | | | | | | |
| <i>Aged 26 years and more</i> | | | | | | | | | |
| <i>Local</i> | | | | | | | | | |
| <i>Migrant/ Non-residents</i> | | | | | | | | | |
| Women | | | | | | | | | |
| <i>Aged between 18-25 years old</i> | | | | | | | | | |
| <i>Aged 26 years and more</i> | | | | | | | | | |
| <i>Local</i> | | | | | | | | | |
| <i>Migrant/ Non-residents</i> | | | | | | | | | |

What type of training do you provide for your staff?

Do you have any measures in place to comply with labour legislation and standards of decent work?

Environmental Practices (*Measures to limit impact on the environment*)

Has the enterprise analyzed the environmental impacts of its operations?

What mitigating measures are in place to minimise immediate and long term negative impact?

Have necessary environmental permits required by national legislations been granted?

Please submit a copy of the permit.

SECTION 3: DESCRIPTION OF ASSISTANCE REQUESTED

Please indicate the kind(s) of assistance or support requested from project:

- Hatchery Equipment (includes tanks, water parameter, sand filters, procurement of post larvae etc.)
- Farm Equipment (includes paddle wheels, water pump, generator, shrimp feeds etc.)
- Facility Development (processing room, pond piping, but not including pond constructions)

(Please provide details on above and, where possible, include costing's per activity)

If the assistance requested under technology transfer above should require procurement of necessary equipment, then is the enterprise willing to make a 20% matching budget or in kind contribution?

Please forecast the production after the assistance is provided by the project.

Aquaculture Commercial Shrimp Development Assistance Submissions
Checklist:

I..... (insert name),

of(insert Enterprise name)

confirm that the following application is made for support under the Commercial Shrimp Project.

I confirm that I have read and completed the submission of this application, and are aware of the eligibility and evaluation criteria.

I hereby submit the documents listed below for consideration:

(Please tick in the appropriate box where documents have been submitted)

| | |
|--|-------------------------------------|
| | Completed Application Form |
| | Business Plan |
| | Business Registration Certificate |
| | Valid Business/ Enterprise License |
| | Business Tax Registration |
| | Lease or Proof of Ownership of Site |

Yours faithfully,

Print name and sign

Date

Title _____